Salem Chenezer Reformed Church LORD'S DAY June 22, 2025 10 a.m. Rev. James Grossmann

*Salutation and Invocation

Hymn 403 "Not What My Hands Have Done"

*The Apostles' Creed (Pg. xii)

Congregational Prayer

*Hymn 395 "Come to the Savior Now"

Scripture Reading: Psalms 22-23 (Pg. 490)

Text: Psalm 22:1, 23:1,4

Sermon title: "The Same Gospel"

*Prayer of Application (concluded with Lord's Prayer in unison)

Hymn 364 "Shepherd of Souls, Refresh and Bless" (Tithes and Offerings Collected)

The celebration of the Lord's Supper

*Benediction

*Doxology (Pg. xvi) (*congregation stands if possible)

Church Calendar

Sunday Today Sunday June 25

Today 10:00 a.m.
June 25 After service

Lord's Supper Fellowship Time

We welcome all **visitors** who are worshiping with us today. Please sign the Guest Register in the Fellowship Hall and join us again soon

Announcements

Those wishing to **contact Rev. Grossmann** for spiritual or other needs can call him on his cell phone at 1-605-228-6508. The home phone number is 920-726-4464.

We welcome to our pulpit today Dr. Victor E. d'Assonville from the RTS – Reformatorisch-Theologisches Seminar Heidelberg and a missionary to Germany.

Pray for the family of Myrt Vetter who has gone to glory, whose funeral was last Wednesday, **also** for the family of Rev. Paul Treick whose memorial service was held here yesterday.

Let us examine our hearts and minds before coming to **Communion** today.

The annual **baby bottle campaign** for The Crossing of Manitowoc County has ended. If you forgot your bottles, you still give them to Ellen M. anytime.

Happy Birthday on Wednesday to Connie Hackmann.

Happy Anniversary on Monday to Larry and Shelly Stock, and Austin and Kayla Shillcox, on Tuesday to Ralph and Bonnie Lutze.

Our Sunday worship services are available on live stream at http://tinysa.com/live/salem

Dr. Victor E. d'Assonville "The Same Gospel" Psalm 22:1, 23:1,4

Theme: The Same Gospel that Strengthens Us in Celebration also Holds Us in Sorrow.

Outline:

- 1. The suffering of the righteous almost beyond comprehension.
- 2. The prophetic foreshadowing of the Messiah's ultimate suffering utterly incomprehensible.
- 3. The comfort found in the "why" of the Gospel the only true and lasting comfort